



مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا ۗ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

We do not abrogate a verse or cause it to be forgotten except that We bring forth one better than it or similar to it. Do you not know that Allah is over all things competent?

Surah Alaq

01:1

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Recite in the name of your Lord who created

01:2

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ

Created man from a clinging substance.

01:3

أَفَرَأَىٰ وَرَبُّكَ الْأَكْرَمُ

Recite, and your Lord is the most Generous -

01:4

الَّذِي عَلَّمَ بِالْقَلَمِ

Who taught by the pen

01:5

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Taught man that which he knew not.

01:6

كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَّا

No! But indeed, man transgresses

01:7

أَن رَّءَاهُ اسْتَكْبَرَ

Because he sees himself self-sufficient.

01:8

إِنَّ إِلَىٰ رَبِّكَ أَلْحِقُ

Indeed, to your Lord is the return.

01:9

أَرَأَيْتَ الَّذِي يَنْهَىٰ

Have you seen the one who prevents

01:10

عَبْدًا إِذَا صَلَّىٰ

A servant when he prays?

01:11

أَرَأَيْتَ إِن كَانَ عَلَىٰ الْهُدَىٰ

Have you seen if he is upon guidance

01:12

أَوْ أَمَرَ بِالتَّقْوَىٰ

Or enjoins righteousness?

01:13

أَرَأَيْتَ إِن كَذَّبَ وَتَوَلَّىٰ

Have you seen if he denies and turns away -

01:14

أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ

Does he not know that Allah sees?

01:15

كَأَلَّا لَيْنَ لَمْ يَنْتِهِ لَنْسَفَعًا بِالنَّاصِيَةِ

No! If he does not desist, We will surely drag him by the forelock

01:16

نَاصِيَةٍ كَذِبَةٍ خَاطِنَةٍ

A lying, sinning forelock.

01:17

فَلْيَدْعُ نَادِيَهُ

Then let him call his associates;

01:18

سَنَدْعُ الزَّبَانِيَةَ

We will call the angels of Hell.

01:19

﴿ كَلَّا لَا تُطِيعُوهُ وَاسْجُدُوا وَاقْتَرِبُوا ۝﴾

No! Do not obey him. But prostrate and draw near to Allah.

Surah Al-Qalam

02:1

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ

Nūn. By the pen and what they inscribe,

02:2

مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ

You are not, by the favor of your Lord, a madman.

02:3

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ

And indeed, for you is a reward uninterrupted.

02:4

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

And indeed, you are of a great moral character.

02:5

فَسَتُبْصِرُ وَيُبْصِرُونَ

So you will see and they will see.

02:6

بِأَيِّكُمْ الْمَقْتُولُ

Which of you is the madman.

02:7

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْذَبِينَ

Indeed, your Lord is most knowing of who has gone astray from His way, and He is most knowing of the rightly guided.

02:8

فَلَا تُطِعِ الْمُكَذِّبِينَ

Then do not obey the deniers.

02:9

وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ

They wish that you would soften in your position, so they would soften toward you.

02:10

وَلَا تُطِعْ كُلَّ حَلَّافٍ مَّهِينٍ

And do not obey every worthless habitual swearer

02:11

هَمَّازٍ مَشَّاءٍ بِنَمِيمٍ

[And] scorner, going about with malicious gossip -

02:12

مَّنَاعٍ لِلْخَيْرِ مُعْتَدٍ أَثِيمٍ

A preventer of good, transgressing and sinful,

02:13

عُتْلٌ بَعْدَ ذَلِكَ رَنِيمٌ

Cruel, moreover, and an illegitimate pretender.

02:14

أَنْ كَانَ ذَا مَالٍ وَبَنِينَ

Because he is a possessor of wealth and children,

02:15

إِذَا تَتْلَىٰ عَلَيْهِ ءَايَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ

When Our verses are recited to him, he says, "Legends of the former peoples."

02:16

سَنَسِيمُهُ عَلَى الْخُرْطُومِ

We will brand him upon the snout.

02:17

إِنَّا بَلَوْنَهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا مُصْبِحِينَ

Indeed, We have tried them as We tried the companions of the garden, when they swore to cut its fruit in the early morning

02:18

وَلَا يَسْتَنْثُونَ

Without making exception.

02:19

فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ

So there came upon it [i.e., the garden] an affliction from your Lord while they were asleep.

02:20

فَأَصْبَحَتْ كَالصَّرِيمِ

And it became as though reaped.

02:21

فَتَنَادَوْا مُصْبِحِينَ

And they called one another at morning,

02:22

أَنْ أَعْدُوا عَلَىٰ حَرْثِكُمْ إِن كُنْتُمْ صَارِمِينَ

[Saying], "Go early to your crop if you would cut the fruit."

02:23

فَانْطَلَقُوا وَهُمْ يَتَخَفَتُونَ

So they set out, while lowering their voices,

02:24

أَنْ لَا يَدْخُلْنَهَا الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ

[Saying], "There will surely not enter it today upon you [any] poor person."

02:25

وَعَدُوا عَلَىٰ حَرْدٍ قَادِرِينَ

And they went early in determination, [assuming themselves] able.

02:26

فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُونَ

But when they saw it, they said, "Indeed, we are lost;

02:27

بَلْ نَحْنُ مَحْرُومُونَ

Rather, we have been deprived."

02:28

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ

The most moderate of them said, "Did I not say to you, 'Why do you not exalt Allah?'"

02:29

قَالُوا سُبْحَانَ رَبَّنَا إِنَّا كُنَّا ظَالِمِينَ

They said, "Exalted is our Lord! Indeed, we were wrongdoers."

02:30

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَوْمُونَ

Then they approached one another, blaming each other.

02:31

قَالُوا يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ

They said, "O woe to us; indeed we were transgressors.

02:32

عَسَىٰ رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرًا مِّنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ

Perhaps our Lord will substitute for us one better than it. Indeed, we are toward our Lord desirous."

02:33

كَذَٰلِكَ الْعَذَابُ ۖ وَالْعَذَابُ الْآخِرَةُ أَكْبَرُ ۚ لَوْ كَانُوا يَعْلَمُونَ

Such is the punishment of this world. And the punishment of the Hereafter is greater, if they only knew.

02:34

إِنَّ لِلْمُتَّقِينَ عِندَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ

Indeed, for the righteous with their Lord are the Gardens of Pleasure.

02:35

أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ

Then will We treat the Muslims like the criminals?

02:36

مَا لَكُمْ كَيْفَ تَحْكُمُونَ

What is [the matter] with you? How do you judge?

02:37

أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ

Or do you have a scripture in which you learn

02:38

إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ

That indeed for you is whatever you choose?

02:39

أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ إِلَى يَوْمِ الْقِيَامَةِ إِنَّ لَكُمْ لَمَا تَحْكُمُونَ

Or do you have oaths binding upon Us, extending until the Day of Resurrection, that indeed for you is whatever you judge?

02:40

سَأَلُهُمْ آيَهُمْ بِذَلِكَ زَعِيمٌ

Ask them which of them, for that claim, is responsible.

02:41

أَمْ لَهُمْ شُرَكَاءُ فُلْيَاتُونَا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ

Or do they have partners? Then let them bring their partners, if they should be truthful.

02:42

يَوْمَ يُكْشَفُ عَن سَاقٍ وَيُذْعَوْنَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ

The Day the shin will be uncovered and they are invited to prostration but they [i.e., the disbelievers] will not be able,

02:43

خَلْسِيعةٌ أَبْصَلَرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ

Their eyes humbled, humiliation will cover them. And they used to be invited to prostration while they were sound.

02:44

فَذَرْنِي وَمَنْ يُكَذِّبُ بِهِذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُونَ

So leave Me, with the matter of whoever denies this statement [i.e., the Qur'ān]. We will progressively lead them to punishment from where they do not know.

02:45

وَأُمْلِي لَهُمْ إِنَّ كَيْدِي مَتِينٌ

And I will give them time. Indeed, My plan is firm.

02:46

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ مُّثْقَلُونَ

Or do you ask of them a payment, so they are by debt burdened down?

02:47

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

Or have they knowledge of the unseen, so they write [it] down?

02:48

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْأُخُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ

Then be patient for the decision of your Lord, and be not like the companion of the fish [i.e., Jonah] when he called out while he was distressed.

02:49

لَوْلَا أَن تَدْرَكُهُ نِعْمَةٌ مِّن رَّبِّهِ لَنُبِذَ بِالْعَرَاءِ وَهُوَ مَذْمُومٌ

If not that a favor [i.e., mercy] from his Lord overtook him, he would have been thrown onto the naked shore while he was censured.

02:50

فَأَجْنَبْنِيهِ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ

And his Lord chose him and made him of the righteous.

02:51

وَإِن يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَرِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ

And indeed, those who disbelieve would almost make you slip with their eyes [i.e., looks] when they hear the message, and they say, "Indeed, he is mad."

02:52

وَمَا هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ

But it is not except a reminder to the worlds.

Surah Al-Muzzammil

03:1

يَا أَيُّهَا الْمَزْمُلُ

O you who wraps himself in clothing

03:2

قُمْ اللَّيْلَ إِلَّا قَلِيلًا

Arise to pray the night, except for a little -

03:3

نُصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا

Half of it - or subtract from it a little

03:4

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْفُرْقَانَ تَرْتِيلًا

Or add to it, and recite the Qur'ān with measured recitation.

03:5

إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا

Indeed, We will cast upon you a heavy word.

03:6

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا

Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words.

03:7

إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا

Indeed, for you by day is prolonged occupation.

03:8

وَاذْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا

And remember the name of your Lord and devote yourself to Him with [complete] devotion.

03:9

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا

He is the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of your affairs.

03:10

وَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا

And be patient over what they say and avoid them with gracious avoidance.

03:11

وَذَرْنِي وَالْمُكَذِّبِينَ أُولَى النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا

And leave Me with the matter of the deniers, those of ease [in life], and allow them respite.

03:12

إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا

Indeed, with Us [for them] are shackles and burning fire.

03:13

وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا

And food that chokes and a painful punishment -

03:14

يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا

On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down.

03:15

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا

Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Pharaoh a messenger.

03:16

فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلًا

But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure.

03:17

فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا

Then how can you fear, if you disbelieve, a Day that will make the children white-haired?

03:18

السَّمَاءُ مُنْفِطِرَةٌ بِهِ ؕ كَانَ وَعْدُهُ مَفْعُولًا

The heaven will break apart therefrom; ever is His promise fulfilled.

03:19

إِنَّ هَذِهِ تَذْكِرَةٌ ؕ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا

Indeed, this is a reminder, so whoever wills may take to his Lord a way.

03:20

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ؕ وَاللَّهُ يُفَدِّرُ اللَّيْلَ وَالنَّهَارَ ؕ عَلِمَ أَن لَّنْ تُحْصِيَهُ فَتَابَ ﴿٦٠﴾ عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ؕ عَلِمَ أَن سَيَكُونُ مِنكُم مَّرْضَىٰ ۖ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۖ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ؕ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِن خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۚ وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

Indeed, your Lord knows that you stand in prayer almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you will not be able to do it and has turned to you in forgiveness, so recite what is easy for you of the Qur'ān. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakāh and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

Surah Al-Muddaththir

04:1

يَا أَيُّهَا الْمُدَّثِّرُ

O you who covers himself [with a garment],

04:2

قُمْ فَأَنْذِرْ

Arise and warn.

04:3

وَرَبَّكَ فَكَبِّرْ

And your Lord glorify.

04:4

وَتِبَّاتِكَ فَطَهِّرْ

And your clothing purify.

04:5

وَالرُّجْزَ فَاهْجُرْ

And shun idols.

04:6

وَلَا تَمْنُنْ تَسْتَكْبِرُ

And do not confer favor to acquire more.

04:7

وَلِرَبِّكَ فَاصْبِرْ

But for your Lord be patient.

04:8

فَإِذَا نُفِثَ فِي النُّفُورِ

And when the trumpet is blown,

04:9

فَذَلِكَ يَوْمٌ عَسِيرٌ

That Day will be a difficult day

04:10

عَلَى الْكَافِرِينَ عَذَابٌ يُسِيرُ

For the disbelievers - not easy.

04:11

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا

Leave Me with the one I created alone

04:12

وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا

And to whom I granted extensive wealth

04:13

وَبَنِينَ شُهُودًا

And children present [with him]

04:14

وَمَهَّدْتُ لَهُ تَمْهِيدًا

And spread [everything] before him, easing [his life].

04:15

ثُمَّ يَطْمَعُ أَنْ أَزِيدَ

Then he desires that I should add more.

04:16

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا

No! Indeed, he has been toward Our verses obstinate.

04:17

سَأُرْهِقُهُ صَعُودًا

I will cover him with arduous torment.

04:18

إِنَّهُ فَكَّرَ وَقَدَّرَ

Indeed, he thought and deliberated.

04:19

فَقُتِلَ كَيْفَ قَدَّرَ

So may he be destroyed [for] how he deliberated.

04:20

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ

Then may he be destroyed [for] how he deliberated.

04:21

ثُمَّ نَظَرَ

Then he considered [again];

04:22

ثُمَّ عَيَسَ وَبَسَرَ

Then he frowned and scowled;

04:23

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ

Then he turned back and was arrogant

04:24

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ

And said, "This is not but magic imitated [from others].

04:25

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ

This is not but the word of a human being."

04:26

سَأُصْلِيهِ سَقَرَ

I will drive him into Saqar (Hell).

04:27

وَمَا أَدْرَاكَ مَا سَقَرُ

And what can make you know what is Saqar?

04:28

لَا تَبْقَىٰ وَلَا تَذَرُ

It lets nothing remain and leaves nothing [unburned],

04:29

لَوَاحٍ لِّلْبَشَرِ

Altering [i.e., blackening] the skins.

04:30

عَلَيْهَا تِسْعَةَ عَشَرَ

Over it are nineteen [nekalah].

04:31

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً ۚ وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِّلَّذِينَ كَفَرُوا لِيَسْتَنبِغُوا الَّذِينَ أُوتُوا الْكِتَابَ وَيزداد الَّذِينَ ءَامَنُوا إِيْمَانًا ۚ وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلَيَقُولَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَٰذَا مَثَلًا ۚ كَذٰلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۚ وَمَا يَعْلَمُ خُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا هِيَ إِلَّا ذِكْرٌ لِّلْبَشَرِ

And We have not made the keepers of the Fire except nekalah. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is disease [i.e., hypocrisy] and the disbelievers will say, "What does Allah intend by this as an example?" Thus

does Allah send astray whom He wills and guide whom He wills. And none knows the soldiers of your Lord except Him. And it [i.e., mention of the Fire] is not but a reminder to humanity.

04:32

كَأَلَّا وَالْقَمَرَ

No! By the moon.

04:33

وَاللَّيْلِ إِذَا أَدْبَرَ

And [by] the night when it departs.

04:34

وَالصُّبْحِ إِذَا أَسْفَرَ

And [by] the morning when it brightens,

04:35

إِنَّهَا لَإِخْدَىٰ الْأَكْبَرِ

Indeed, it [i.e., the Fire] is of the greatest [afflictions].

04:36

نَذِيرًا لِلْبَشَرِ

As a warning to humanity -

04:37

لِمَن شَاءَ مِنْكُمْ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ

To whoever wills among you to proceed or stay behind.

04:38

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ

Every soul, for what it has earned, will be retained.

04:39

إِلَّا أَصْحَابَ الْيَمِينِ

Except the companions of the right,.

04:40

فِي جَنَّاتٍ يَتَسَاءَلُونَ

[Who will be] in gardens, questioning each other

0441

عَنِ الْمُجْرِمِينَ

About the criminals,

04:42

مَا سَلَكَكُمْ فِي سَقَرٍ

[And asking them], "What put you into Saqar?"

04:43

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ

They will say, "We were not of those who prayed,

04:44

وَلَمْ نَكُ نَطْعِمُ الْمَسْكِينِ

Nor did we used to feed the poor.

04:45

وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ

And we used to enter into vain discourse with those who engaged [in it],

04:46

وَكُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ

And we used to deny the Day of Recompense

04:47

حَتَّىٰ آتَيْنَا الْيَقِينَ

Until there came to us the certainty [i.e., death]."

04:48

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ

So there will not benefit them the intercession of any intercessors.

04:49

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ

Then what is the matter with them that they are, from the reminder, turning away.

04:50

كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ

As if they were alarmed donkeys.

04:51

فَرَّتْ مِنْ قَسْوَرَةٍ

Fleeing from a lion?

04:52

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا مُّتَشَرَّةً

Rather, every person among them desires that he would be given scriptures spread about.

04:53

كَأَلَّا يَخَافُونَ الْآخِرَةَ

No! But they do not fear the Hereafter.

04:54

كَأَلَّا إِنَّهُ تَذَكُّرٌ

No! Indeed, it [i.e., the Qur'ān] is a reminder.

04:55

فَمَنْ شَاءَ ذَكَرْهُ

Then whoever wills will remember it.

04:56

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَعْفَرَةِ

And they will not remember except that Allah wills. He is worthy of fear and adequate for [granting] forgiveness.

Surah Al-Fatiha

05:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

05:2

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds -

05:3

الرَّحْمَنِ الرَّحِيمِ

The Entirely Merciful, the Especially Merciful,

05:4

مَلِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

05:5

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

It is You we worship and You we ask for help.

05:6

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

05:7

صِرْطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those upon whom You have bestowed favor, not of those who have earned [Your] anger or of those who are astray.

Surah Al-Masad

06:1

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ

May the hands of Abū Lahab be ruined, and ruined is he.

06:2

مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ

His wealth will not avail him or that which he gained.

06:3

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ

He will [enter to] burn in a Fire of [blazing] flame

06:4

وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ

And his wife [as well] - the carrier of firewood.

06:5

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ

Around her neck is a rope of [twisted] fiber.

Surah Al-Takwir

07:1

إِذَا الشَّمْسُ كُوِّرَتْ

When the sun is wrapped up [in darkness]

07:2

وَإِذَا النُّجُومُ انْكَدَرَتْ

And when the stars fall, dispersing,

07:3

وَإِذَا الْجِبَالُ سُيِّرَتْ

And when the mountains are removed

07:4

وَإِذَا الْعِشَارُ عُطِّلَتْ

And when full-term female-camels are neglected

07:5

وَإِذَا الْوُحُوشُ حُشِرَتْ

And when the wild beasts are gathered together

07:6

وَإِذَا الْبِحَارُ سُجِّرَتْ

And when the seas are filled with flames

07:7

وَإِذَا الْأَنْفُسُ زُوجِتْ

And when the souls are paired

07:8

وَإِذَا الْمَوْءُودَةُ سُئِلَتْ

And when the girl who was buried alive is asked

07:9

بِأَيِّ ذَنْبٍ قُتِلَتْ

For what sin she was killed

07:10

وَإِذَا الصُّحُفُ نُشِرَتْ

And when the pages are spread [i.e., made public]

07:11

وَإِذَا السَّمَاءُ كُشِطَتْ

And when the sky is stripped away

07:12

وَإِذَا الْجَحِيمُ سُعِّرَتْ

And when Hellfire is set ablaze

07:13

وَإِذَا الْجَنَّةُ أُرِلَتْ

And when Paradise is brought near,

07:14

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ

A soul will [then] know what it has brought [with it].

07:15

فَلَا أُقْسِمُ بِالْخُنَّسِ

So I swear by the retreating stars -

07:16

الْجَوَارِ الْكُنَّسِ

Those that run [their courses] and disappear [i.e., set]

07:17

وَاللَّيْلِ إِذَا عَسْعَسَ

And by the night as it closes in

07:18

وَالصُّبْحِ إِذَا تَنَفَّسَ

And by the dawn when it breathes [i.e., stirs]

07:19

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ

[That] indeed, it [i.e., the Qur'ān] is a word [conveyed by] a noble messenger [i.e., Gabriel]

07:20

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ

[Who is] possessed of power and with the Owner of the Throne, secure [in position],

07:21

مُطَاعٍ ثَمَّ أَمِينٍ

Obeded there [in the heavens] and trustworthy.

07:22

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ

And your companion [i.e., Prophet Muḥammad (ﷺ)] is not [at all] mad.

07:23

وَلَقَدْ رَءَاهُ بِالْأُفُقِ الْمُبِينِ

And he has already seen him [i.e., Gabriel] in the clear horizon.

07:24

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ

And he is not a withholder of [knowledge of] the unseen.

07:25

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ

And it [i.e., the Qur'ān] is not the word of a mad nekalah.

07:26

فَأَيْنَ تَذْهَبُونَ

So where are you going?

07:27

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ

It is not except a reminder to the worlds

07:28

لِمَن شَاءَ مِنْكُمْ أَن يَسْتَقِيمَ

For whoever wills among you to take the right course.

07:29

وَمَا تَشَاءُونَ إِلَّا أَن يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ

And you do not will except that Allah wills - Lord of the worlds.

Surah Al-Ala

08:1

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى

Exalt the name of your Lord, the Most High,

08:2

الَّذِي خَلَقَ فَسَوَّىٰ

Who created and proportioned

08:3

وَالَّذِي قَدَّرَ فَهَدَىٰ

And who destined and [then] guided

08:4

وَالَّذِي أَخْرَجَ الْمَرْعَىٰ

And who brings out the pasture

08:5

فَجَعَلَهُ غُثَاءً أَحْوَىٰ

And [then] makes it black stubble.

08:6

سَنُقَرِّئُكَ فَلَا تَنْسَىٰ

We will make you recite, and you will not forget,

08:7

إِلَّا مَا شَاءَ اللَّهُ ۚ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَىٰ

Except what Allah should will. Indeed, He knows what is declared and what is hidden.

08:8

وَنُيَسِّرُكَ لِلْيُسْرَىٰ

And We will ease you toward ease.

08:9

فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَىٰ

So remind, if the reminder should benefit;

08:10

سَيَذَكِّرُ مَنْ يَخْشَىٰ

He who fears [Allah] will be reminded.

08:11

وَيَجَنَّبُهَا الْأَشَقَىٰ

But the wretched one will avoid it

08:12

الَّذِي يَصِلَى النَّارَ الْكُبْرَىٰ

[He] who will [enter and] burn in the greatest Fire,

08:13

ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ

Neither dying therein nor living.

08:14

قَدْ أَفْلَحَ مَنْ تَزَكَّىٰ

He has certainly succeeded who purifies himself

08:15

وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّىٰ

And mentions the name of his Lord and prays.

08:16

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا

But you prefer the worldly life,

08:17

وَالْآخِرَةُ خَيْرٌ وَأَبْقَىٰ

While the Hereafter is better and more enduring.

08:18

إِنَّ هَٰذَا لَفِي الصُّحُفِ الْأُولَىٰ

Indeed, this is in the former scriptures [and those yet to come],

08:19

صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ

The scriptures of Abraham and Moses [and others].

Surah Al-Layl

09:1

وَاللَّيْلِ إِذَا يَغْشَىٰ

By the night when it covers

09:2

وَالنَّهَارِ إِذَا تَجَلَّىٰ

And [by] the day when it appears

09:3

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَىٰ

And [by] He who created the male and female,

09:4

إِنَّ سَعْيَكُمْ لَشَتَّىٰ

Indeed, your efforts are diverse.

09:5

فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ

As for he who gives and fears Allah

09:6

وَصَدَّقَ بِالْحُسْنَىٰ

And believes in the best [reward],

09:7

فَسَنُيَسِّرُهُ لِلْيُسْرَىٰ

We will ease him toward ease.

09:8

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ

But as for he who withholds and considers himself free of need

09:9

وَكَذَّبَ بِالْحَسَنَىٰ

And denies the best [reward],

09:10

فَسَنُيَسِّرُهُ لِلْيُسْرَىٰ

We will ease him toward difficulty.

09:11

وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ

And what will his wealth avail him when he falls?

09:12

إِنَّ عَلَيْنَا لَلْهُدَىٰ

Indeed, [incumbent] upon Us is guidance.

09:13

وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَىٰ

And indeed, to us belongs the Hereafter and the first [life].

09:14

فَأَنْذَرْتُكُمْ نَارًا تَلَظَّىٰ

So I have warned you of a Fire which is blazing.

09:15

لَا يَصْلَاهَا إِلَّا الْأَشْقَىٰ

None will [enter to] burn therein except the most wretched one

09:16

الَّذِي كَذَّبَ وَتَوَلَّىٰ

Who had denied and turned away.

09:17

وَسَيُجَنَّبُهَا الْأَتْقَىٰ

But the righteous one will avoid it

09:18

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّىٰ

[He] who gives [from] his wealth to purify himself

09:19

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَىٰ

And not [giving] for anyone who has [done him] a favor to be rewarded

09:20

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ

But only seeking the face [i.e., acceptance] of his Lord, Most High.

09:21

وَلَسَوْفَ يَرْضَىٰ

And he is going to be satisfied.

Surah Al-Fajr

10:1

وَالْفَجْرِ

By the dawn

10:2

وَلَيْالٍ عَشْرٍ

And [by] ten nights

10:3

وَالشَّفْعِ وَالْوَتْرِ

And [by] the even [number] and the odd

10:4

وَاللَّيْلِ إِذَا يَسْرِ

And [by] the night when it passes,

10:5

هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حُجْرٍ

Is there [not] in [all] that an oath [sufficient] for one of perception?

10:6

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ

Have you not considered how your Lord dealt with 'Aad -

10:7

إِرَمَ ذَاتِ الْعِمَادِ

[With] Iram - who had lofty pillars,

10:8

الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ

The likes of whom had never been created in the land?

10:9

وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ

And [with] Thamūd, who carved out the rocks in the valley?

10:10

وَفِرْعَوْنَ ذِي الْأَوْتَادِ

And [with] Pharaoh, owner of the stakes?

10:11

الَّذِينَ طَغَوْا فِي الْبِلَادِ

[All of] whom oppressed within the lands

10:12

فَاكْثُرُوا فِيهَا الْفُسَادَ

And increased therein the corruption.

10:13

فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ

So your Lord poured upon them a scourge of punishment.

10:14

إِنَّ رَبَّكَ لَبَالْمُرْصَادِ

Indeed, your Lord is in observation.

10:15

فَإِذَا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ

And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me."

10:16

وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهْلَنِ

But when He tries him and restricts his provision, he says, "My Lord has humiliated me."

10:17

كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ

No! But you do not honor the orphan

10:18

وَلَا تَحْضُونَهُ عَلَى طَعَامِ الْمُسْكِينِ

And you do not encourage one another to feed the poor.

10:19

وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا

And you consume inheritance, devouring [it] altogether,

10:20

وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا

And you love wealth with immense love.

10:21

كَأَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا

No! When the earth has been leveled - pounded and crushed

10:22

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا

And your Lord has come and the angels, rank upon rank,

10:23

وَجَاءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى

And brought [within view], that Day, is Hell - that Day, man will remember, but how [i.e., what good] to him will be the remembrance?

10:24

يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي

He will say, "Oh, I wish I had sent ahead [some good] for my life."

10:25

فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا

So on that Day, none will punish [as severely] as His punishment,

10:26

وَلَا يُوثِقُ وَثَاقُهُ أَحَدًا

And none will bind [as severely] as His binding [of the evildoers].

10:27

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ

[To the righteous it will be said], "O reassured soul,

10:28

أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً

Return to your Lord, well-pleased and pleasing [to Him],

10:29

فَادْخُلِي فِي عِبَادِي

And enter among My [righteous] servants

10:30

وَأَدْخُلِي جَنَّاتِي

And enter My Paradise."

Surah Al-Duhaa

11:1

وَالضُّحَىٰ

By the morning brightness

11:2

وَاللَّيْلِ إِذَا سَجَىٰ

And [by] the night when it covers with darkness,

11:3

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ

Your Lord has not taken leave of you, nor has He detested [you].

11:4

وَالْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ

And the Hereafter is better for you than the first [life].

11:5

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ

And your Lord is going to give you, and you will be satisfied.

11:6

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ

Did He not find you an orphan and give [you] refuge?

11:7

وَوَجَدَكَ ضَالًّا فَهَدَىٰ

And He found you lost and guided [you],

11:8

وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ

And He found you poor and made [you] self-sufficient.

11:9

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ

So as for the orphan, do not oppress [him].

11:10

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ

And as for the petitioner, do not repel [him].

11:11

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

But as for the favor of your Lord, report [it].

Surah Al-Inshiqaq

12:1

إِذَا السَّمَاءُ انشَقَّتْ

When the sky has split [open]

12:2

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has listened [i.e., responded] to its Lord and was obligated [to do so]

12:3

وَإِذَا الْأَرْضُ مُدَّتْ

And when the earth has been extended

12:4

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ

And has cast out that within it and relinquished [it].

12:5

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has listened [i.e., responded] to its Lord and was obligated [to do so] -

12:6

يَأْتِيهَا الْإِنْسُلُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدًّا فَمَلَأَ بِهِ

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it.

12:7

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ

Then as for he who is given his record in his right hand,

12:8

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا

He will be judged with an easy account

12:9

وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا

And return to his people in happiness.

12:10

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ

But as for he who is given his record behind his back,

12:11

فَسَوْفَ يَدْعُوا ثُبُورًا

He will cry out for destruction

12:12

وَيَصْلَىٰ سَعِيرًا

And [enter to] burn in a Blaze.

12:13

إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا

Indeed, he had [once] been among his people in happiness;

12:14

إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ

Indeed, he had thought he would never return [to Allah].

12:15

بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا

But yes! Indeed, his Lord was ever, of him, Seeing.

12:16

فَلَا أُفْسِمُ بِالشَّفَقِ

So I swear by the twilight glow

12:17

وَاللَّيْلِ وَمَا وَسَقَ

And [by] the night and what it envelops

12:18

وَالْقَمَرِ إِذَا اتَّسَقَ

And [by] the moon when it becomes full

12:19

لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ

[That] you will surely embark upon [i.e., experience] state after state.

12:20

فَمَا لَهُمْ لَا يُؤْمِنُونَ

So what is [the matter] with them [that] they do not believe,

12:21

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ

And when the Qur'ān is recited to them, they do not prostrate [to Allah]?

12:22

بَلِ الَّذِينَ كَفَرُوا يُكَذِّبُونَ

But those who have disbelieved deny,

12:23

وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ

And Allah is most knowing of what they keep within themselves.

12:24

فَنَبِّئْهُمْ بِعَذَابِ الْيَمِّ

So give them tidings of a painful punishment,

12:25

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

Except for those who believe and do righteous deeds. For them is a reward uninterrupted.

Surah Al-Asr

13:1

وَالْعَصْرِ

By time,

13:2

إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ

Indeed, mankind is in loss,

13:3

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

Surah Al-Adiyat

14:1

وَالْعَادِيَاتِ ضَبْحًا

By the racers, panting,

14:2

فَالْمُورِيَاتِ قَدْحًا

And the producers of sparks [when] striking

14:3

فَالْمُغِيرَاتِ صُبْحًا

And the chargers at dawn,

14:4

فَأَثَرُنَّ بِهِمْ نَفْعًا

Stirring up thereby [clouds of] dust,

14:5

فَوَسَطْنَ بِهِمْ جَمْعًا

Arriving thereby in the center collectively,

14:6

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ

Indeed mankind, to his Lord, is ungrateful.

14:7

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ

And indeed, he is to that a witness.

14:8

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ

And indeed he is, in love of wealth, intense.

14:9

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿١٠﴾

But does he not know that when the contents of the graves are scattered

14:10

وَحُصِّلَ مَا فِي الصُّدُورِ

And that within the breasts is obtained,

14:11

إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ

Indeed, their Lord with them, that Day, is [fully] Aware.

Surah Al-Kawthar

15:1

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ

Indeed, We have granted you an abundance of goodness.

15:2

فَصَلِّ لِرَبِّكَ وَأَنْحَرْ

So pray to your Lord and offer sacrifice [to Him alone].

15:3

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

Indeed, your enemy is the one cut off.

Surah Al-Takathur

16:1

الْهَيْكُمُ التَّكَاثُرُ

Competition in [worldly] increase diverts you

16:2

حَتَّىٰ زُرْتُمُ الْمَقَابِرَ

Until you visit the graveyards.

16:3

كَأَلَّا سَوْفَ تَعْلَمُونَ

No! You are going to know.

16:4

تُمْ كَلَّا سَوْفَ تَعْلَمُونَ

Then, no! You are going to know.

16:5

كَأَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ

No! If you only knew with knowledge of certainty...

16:6

لَتَرَوُنَّ الْجَحِيمَ

You will surely see the Hellfire.

16:7

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ

Then you will surely see it with the eye of certainty.

16:8

ثُمَّ تُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

Then you will surely be asked that Day about pleasure.

Surah Al-Ma'un

17:1

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ

Have you seen the one who denies the Recompense?

17:2

فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ

For that is the one who drives away the orphan

17:3

وَلَا يَحْضُرُ عَلَى طَعَامِ الْمُسْكِينِ

And does not encourage the feeding of the poor.

17:4

فَوَيْلٌ لِلْمُصَلِّينَ

So woe to those who pray

17:5

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ

[But] who are heedless of their prayer -

17:6

الَّذِينَ هُمْ يُرَآءُونَ

Those who make show [of their deeds]

17:7

وَيَمْنَعُونَ الْمَاعُونَ

And withhold [simple] assistance.

Surah Al-kafirun

18:1

قُلْ يَٰٓأَكْفَرُونَ

Say, "O disbelievers,

18:2

لَا أُعْبُدُ مَا تَعْبُدُونَ

I do not worship what you worship.

18:3

وَلَا أَنْتُمْ عَابِدُونَ مَا أُعْبُدُ

Nor are you worshippers of what I worship.

18:4

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ

Nor will I be a worshipper of what you worship.

18:5

وَلَا أَنْتُمْ عَابِدُونَ مَا أُعْبُدُ

Nor will you be worshippers of what I worship.

18:6

لَكُمْ دِينُكُمْ وَلِيَ دِينِ

For you is your religion, and for me is my religion."

Surah Al-Fil

19:1

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

Have you not considered, [O Muḥammad], how your Lord dealt with the companions of the elephant?

19:2

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضَلُّلٍ

Did He not make their plan into misguidance?

19:3

وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ

And He sent against them birds in flocks,

19:4

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ

Striking them with stones of hard clay,

19:5

فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ

And He made them like eaten straw.

Surah Al-Falaq

20:1

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

Say, "I seek refuge in the Lord of daybreak

20:2

مِنْ شَرِّ مَا خَلَقَ

From the evil of that which He created

20:3

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

And from the evil of darkness when it settles

20:4

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

And from the evil of the blowers in knots

20:5

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

And from the evil of an envier when he envies."

Surah Al-Nas

21:1

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

Say, "I seek refuge in the Lord of mankind,

21:2

مَلِكِ النَّاسِ

The Sovereign of mankind,

21:3

إِلَهِ النَّاسِ

The God of mankind,

21:4

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

From the evil of the retreating whisperer -

21:5

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

Who whispers [evil] into the breasts of mankind -

21:6

مِنَ الْجِنَّةِ وَالنَّاسِ

From among the nekalah and mankind".

Surah Al-Ikhlās

22:1

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, "He is Allah, [who is] One,

22:2

اللَّهُ الصَّمَدُ

Allah, the Eternal Refuge.

22:3

لَمْ يَلِدْ وَلَمْ يُولَدْ

He neither begets nor is born,

22:4

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Nor is there to Him any equivalent."